



**West Bengal State Council of Technical & Vocational Education & Skill Development**  
(A Statutory Body under Government of West Bengal Act XXVI of 2013)  
Karigari Bhawan, (4<sup>th</sup> & 5<sup>th</sup> floor), Plot No. B/7, Action Area-III, New Town, Rajarhat, Kolkata 700160

**Application format for Affiliation to conduct training on**  
**Short Term Healthcare Courses**

1. Name of the Training Centre / Establishment .....
2. Address (with PIN Code) .....
3. Contact Number : (Mobile).....  
(Land Line) .....
4. Official Email id : .....
5. Year of Establishment : .....
6. Type of the Organisation : .....  
(Govt. / Society/NGO/Trust/ Proprietorship / Other (pl. specify))
7. Building : Own/Rented/Leased (submit supporting documents)
8. Courses Applied for:  
(Please refer [https://sctvesd.wb.gov.in/academic/sttc/sttc\\_course](https://sctvesd.wb.gov.in/academic/sttc/sttc_course) (Healthcare sector)  
for detail of Courses)

| Sr. No. | Course Name | Duration in Hours | Proposed Intake |
|---------|-------------|-------------------|-----------------|
| 1       |             |                   |                 |
| 2       |             |                   |                 |
| 3       |             |                   |                 |
| 4       |             |                   |                 |
| 5       |             |                   |                 |

**9. Infrastructural Facilities available with Centre:**

**(i) (a) Availability of Own Healthcare infrastructure for providing training and OJT (submit supporting documents)**

| Facility          | Available (Yes/No) | Classification / Category as per WB Clinical Establishments (Registration, Regulation and Transparency) Rules, 2017 | No of Beds (as applicable) | Average no of patients handling per day |
|-------------------|--------------------|---|----------------------------|---|
| Hospital          |                    |   |                            |   |
| Diagnostic Center |                    |   |                            |   |

**(i) (b) If own healthcare infrastructure not available as per sr. no (i) (a) above, then healthcare infrastructure arrangement made outside for providing training and OJT: (submit supporting documents)**

| Facility          | MOU with outside healthcare infrastructure Available (Yes/No) | Classification / Category of outside healthcare infrastructure as per WB Clinical Establishments (Registration, Regulation and Transparency) Rules, 2017 | No of Beds (as applicable) | Average no of patients handling per day |
|-------------------|---|--|----------------------------|---|
| Hospital          |   |  |                            |   |
| Diagnostic Center |   |  |                            |   |

**(ii) Availability of Other related infrastructure:**

| Facilities         | Available (Yes/No)          | Quantity                      | Size in Sq. Ft.         |
|--------------------|-----------------------------|-------------------------------|-------------------------|
| Classroom          |                             |                               |                         |
| Laboratory         |                             |                               |                         |
| Library            |                             |                               |                         |
| Office             |                             |                               |                         |
| Toilets (Male)     |                             |                               |                         |
| Toilets (Female)   |                             |                               |                         |
| Mention (Yes / No) | Drinking Water For students | Electrical Safety Certificate | Fire Safety Certificate |
|                    |                             |                               |                         |

**(iii) Availability of supporting infrastructure:**

| <b>Items</b>    | <b>Quantity (Working)</b> | <b>Year of purchase</b> |
|-----------------|---------------------------|-------------------------|
| <b>Computer</b> |                           |                         |
| <b>U.P.S</b>    |                           |                         |
| <b>Printer</b>  |                           |                         |
| <b>Scanner</b>  |                           |                         |
| <b>Copier</b>   |                           |                         |
| <b>Internet</b> | <b>Yes / No</b>           | <b>Speed:</b>           |

**10. Faculty Members to be engaged by the Centre:** (Please attach additional page if required.)  
Please attach photo copy of appointment / engagement letters duly signed and stamped by the center.

| <b>Course name applied for affiliation</b> | <b>Name of Faculty Member to be attached</b> | <b>Highest Qualification</b> | <b>Name of University</b> | <b>Experience in years</b> |
|--|--|------------------------------|---------------------------|----------------------------|
|  |  |                              |                           |                            |
|  |  |                              |                           |                            |
|  |  |                              |                           |                            |
|  |  |                              |                           |                            |

**11. Library facility:** (Please attach additional page if required)

| <b>Course name</b> | <b>Number of books available</b> | <b>Number of magazines subscribed</b> |
|--------------------|----------------------------------|---------------------------------------|
|                    |                                  |                                       |
|                    |                                  |                                       |
|                    |                                  |                                       |

**12. Documents to be attached:**

- a) Copy of last affiliation letter (if applicable)
- b) Supporting documents for having own healthcare infrastructure for providing training and arrangement of OJT, if applicable. [as mentioned in Sr. No. 9(i)(a)]
- c) MOU with outside Hospital / Diagnostic Lab for providing training and arrangement of OJT. [as mentioned in Sr. No. 9(i)(b)]
- d) Supporting documents for teaching faculty engagement (as given in Sr. No. 10)
- e) Fire Safety certificate
- f) Electrical Safety certificate – Self declaration
- g) Ownership certificate of the training center / establishment/Rental certificate
- h) Proof of Application Fees payment

**DECLARATION**

I do hereby declare that above information furnished by me is true to the best of my knowledge and belief. If any of the above furnished information is found to be false at any point of time in future, affiliation (if allowed) of the courses of my centre with the WBSCT&VE&SD will be cancelled automatically and I shall be liable for any punitive action to be taken by the Council in this regard. My centre will abide by all norms and standards of the Council in respect of conduct of Healthcare courses.

**Signature with seal & date  
of Authorized Signatory**